

Our Savior Lutheran Church

Missouri Synod

REFORMATION DAY OBSERVED

October 25, 2026

“Free Indeed”

Welcome To Our Worship

We pray God’s grace will heal your hurts; His strength will give you courage to face the work before you; His power will prepare your way; and His peace will keep you secure in Christ.

The Prayer

Heavenly Father, I thank You for the precious gift of Your Word. Help me to treasure it and hear it gladly. Curb my wandering thoughts, that with undivided attention I may hear Your voice and sing Your praise. Amen.

Holy Communion Statement

The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher.

Our Savior offers gluten-free wafers if needed. Both common cup and individual cup are offered. You are requested to prepare yourself for this meal by reading from the Small Catechism Christian Questions with Their Answers on pages 329-330 in Lutheran Service Book.

As We Gather

Do you feel up for fireworks? Our remembrance of Reformation Day has a lot in common with American Independence Day. It is a day of proclaiming daring declarations, remembering the brave and the bold, and basking in the freedoms won for us. Martin Luther's name may come up more today than usual, but Pastor Luther would be quick to steer the attention back to Jesus. There would be no Ninety-Five Theses without Jesus' declaration

"If the Son sets you free, you will be free indeed" (John 8:36). The boldness of the reformers was only fueled by the bravery of Christ, facing the challenge of this world's darkness on their behalf. The freedoms the church celebrates on Reformation Day were not won in the 1500s but at the cross and empty tomb "through the redemption that is in Christ Jesus" (Romans 3:24). So light the fireworks. Celebrate freedom. Christ sets the sinner free!



We Enter His Courts With Praise

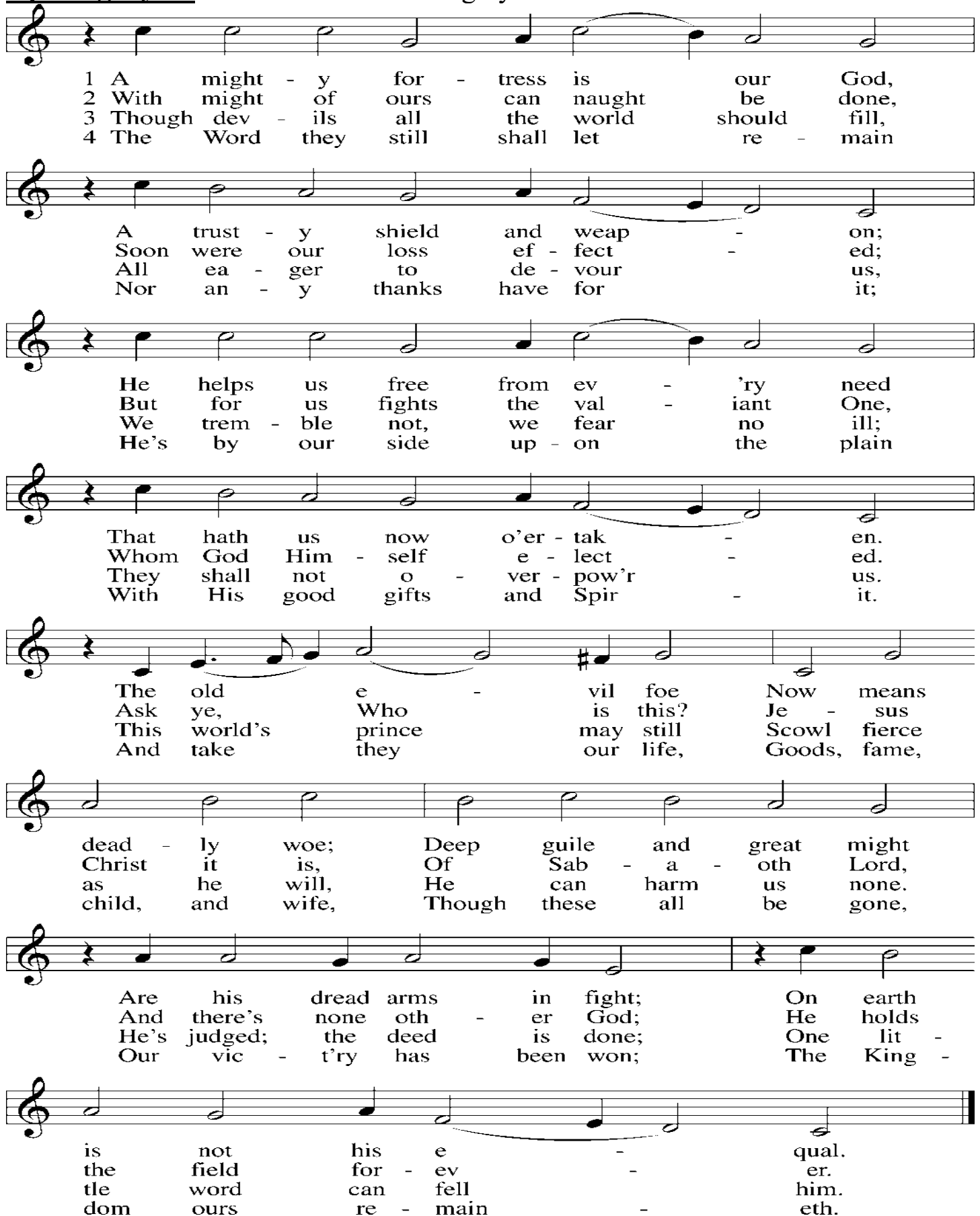
*"God Himself is present. Let us now adore Him,
and with awe appear before Him."*

Organ Prelude

Opening Hymn

"A Mighty Fortress Is Our God"

LSB 656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main

A trust - y shield and weap - on;
 Soon were our loss ef - fect ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, side we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight;
 And there's none oth - er God;
 He's judged; the deed is done;
 Our vic - t'ry has been won;
 On earth holds lit -

is the not his e - qual.
 the field word can ev - er.
 tle word ours re - fell him.
 dom our re - main eth.

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Opening Sentences

Psalm 119:89–90a; John 8:36; Hebrews 13:8

P Forever, O LORD, Your word is firmly fixed in the heavens.

C **Your faithfulness endures to all generations.**

P If the Son sets you free, you will be free indeed.

C **Jesus Christ is the same yesterday and today and forever.**

Confession and Absolution *Psalm 119:90b; John 8:34; Psalm 119:94a; John 8:31*

P Lord, You have established the earth, and it stands fast.

C **All creation is sustained by Your Word and made to serve Your holy purposes.**

P And yet, we can ignore or defy Your Word and fail to pursue Your purposes.

C **Everyone who commits sin is a slave to sin, and we seek Your freedom.**

P For our sins of thought, word, and deed, for our action and inaction, for our inborn sinfulness and failures of faith, we beg for mercy for the sake of Your Son, Jesus Christ.

C **I am Yours; save me.**

(Pause for silent reflection)

P Jesus speaks, “If you abide in My word, you are truly My disciples.” The blood of Christ is put forward as our propitiation, that repentant sinners might receive the righteousness of God. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

✠ SERVICE OF THE WORD ✠

*“Speak, O Lord, your servant listens,
let your Word to me draw near.”*

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

P I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

P I will bless the LORD at all times; his praise shall continually be in my mouth.

C **My soul makes its boast in the LORD; let the humble hear and be glad.**

P Come, O children, listen to me; I will teach you the fear of the LORD.

C **The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.**

A **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

Hymn

“Grant Peace, We Pray, in Mercy, Lord”

LSB 778



Grant peace, we pray, in mer-cy, Lord; Peace in our time, O send us!



For there is none on earth but You, None oth-er to de-fend us.



You on - ly, Lord, can fight for us. A - men.

Text: Latin, c. 6th cent.; adapt. Martin Luther, 1483–1546; tr. Laudamus, 1952, Hannover Tune: Kirchen gesenge, 1531, Nürnberg Text: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110004970 Tune: Public domain



1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise You, God; Your name we bless And wor - ship You in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
 4 You take the whole world's sin a - way; Have mer - cy on us,
 5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One. O Lord, the sole - be - got - ten One, Lord
 Lord, we pray. You take the whole world's sin a - way; O
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
 ev - er - last - ing God on high. Of Your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 Lord, re - ceive our prayer this day. From God's right hand Your
 and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter - ni - ty, O Lamb of God, to You we flee.
 mer - cy send, To all the world Your grace ex - tend.
 more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004970 Tune: Public domain

Salutation and Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray: Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Revelation 14:6–7

(John shares his vision of an everlasting, all-encompassing Gospel.)

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

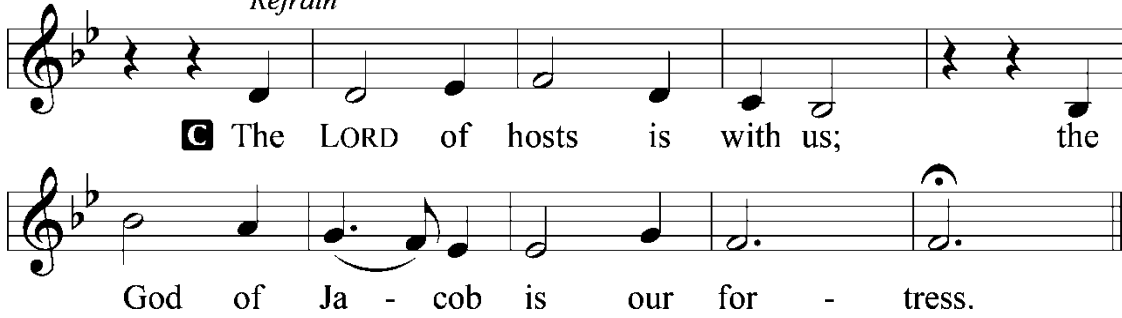
P This is the Word of the Lord.

C Thanks be to God.

Psalm for Reformation

Psalm 46; antiphon: v. 7

Refrain



The LORD of hosts is with us; the
God of Ja - cob is our for - tress.



Choir *God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
though its waters roar and foam,
though the mountains tremble at its swelling.
There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
The nations rage, the kingdoms totter;
He utters His voice, the earth melts.*

Congregation

Refrain

C The LORD of hosts is with us; the
God of Ja - cob is our for - tress.

Choir *Come, behold the works of the LORD,
how He has brought desolations on the earth.
He makes wars cease to the end of the earth;
He breaks the bow and shatters the spear;
He burns the chariots with fire.
“Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!”*

Congregation

Refrain

C The LORD of hosts is with us; the
God of Ja - cob is our for - tress.

ALL: **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

C The LORD of hosts is with us; the
God of Ja - cob is our for - tress.

Epistle

Romans 3:19–28

(Paul declares the sinner is justified by grace through faith.)

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C **Thanks be to God.**

Verse

Luke 12:32

P Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

C **Alleluia, alleluia.**

Hymn

“All Holy Scriptures Are of Your Writing”

Tune 797

LOBE DEN HERREN, O MEINE SEELE

New-vermehrte Christliche Seelenharpf, Ansbach, 1665

Setting: *Christian Worship*, 1993

Joshua Brakhage

The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. It consists of seven systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The melody is simple and hymn-like, with many whole and half notes. The bass line provides a steady accompaniment with chords and moving lines. The hymn concludes with a double bar line after the final 'Al - le - lu - ia!'.

1 All Ho - ly Scrip - tures are of Your writ - ing,
Blest Lord, to teach the sons of man. Help us to
hear them, Your pa - tience guid - ing, To read, mark,
learn, and un - der - stand. With all the com - fort
of Your Word, We cling to Christ, our Life and Lord.
Al - le - lu - ia, al - le - lu - ia!

Holy Gospel

John 8:31–36

(Christ announces Himself as the Son who gives freedom to sin's slaves.)

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" ³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

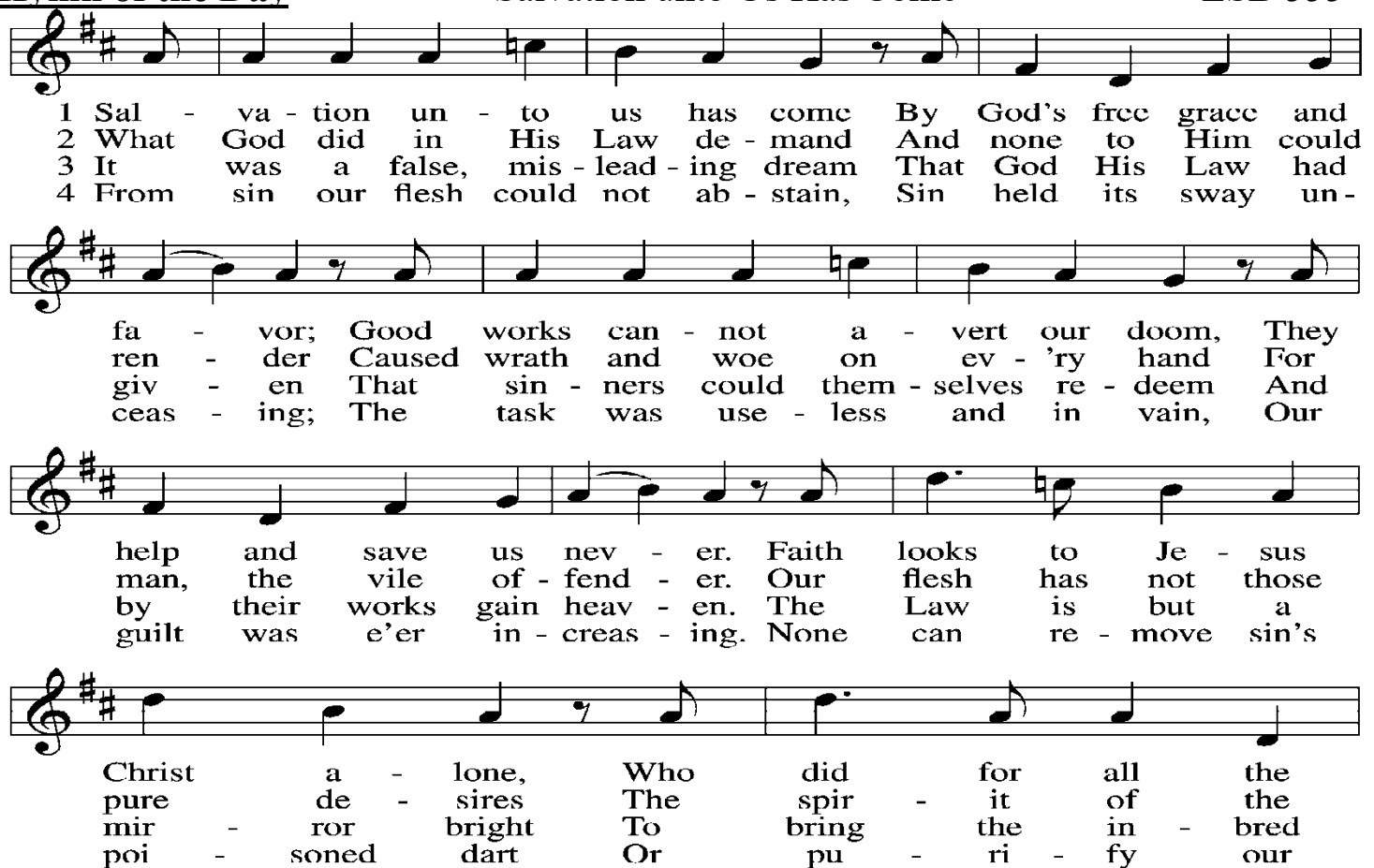
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

"Salvation unto Us Has Come"

LSB 555



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -
fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand, For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our
help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's
Christ a - lone, Who did for all the
pure de - sires Who The spir - it of the
mir - ror bright The To bring the in - bred
poi - soned dart Or pu - ri - fy our



**5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.**

**6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.**

**7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.**

**8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.**

**9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;**

**And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.**

**D10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.**

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Sermon

“The Status Quo Has Got to Go!”

John 8:31-36

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Offering and Registration of Attendance

Prayer of the Church

Each petition ends:

P Let us pray to the Lord,

C Lord, have mercy.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT OF HOLY COMMUNION

*“What is this bread? Christ’s body risen from the dead;
What is this wine? The blood of Jesus shed for mine”*

The Words of Our Lord

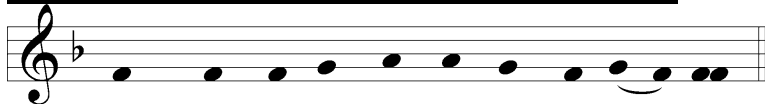
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini & *The Peace of the Lord*

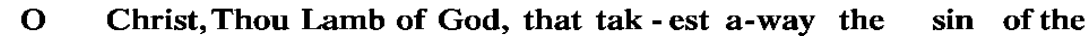
LSB 197



P The peace of the Lord be with you al - ways.



LSB 198



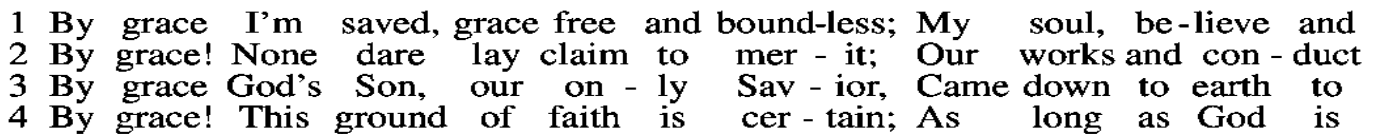
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

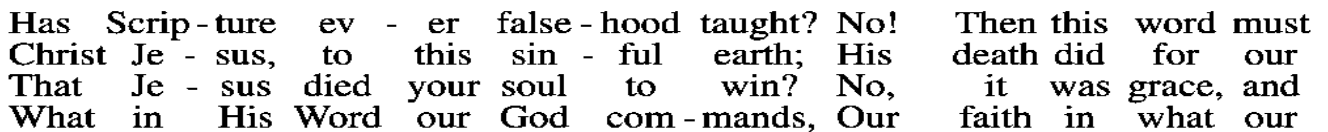
O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

LSB 566



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,





true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble, 6 By grace! On this I'll rest when dying;
In tribulation's furnace tried, In Jesus' promise I rejoice;
By grace, in spite of fear and trouble, For though I know my heart's condition,
The Father's heart is open wide. I also know my Savior's voice.
Where could I help and strength secure My heart is glad, all grief has flown
If grace were not my anchor sure? Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

Distribution Hymn

"Built on the Rock"

LSB 645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



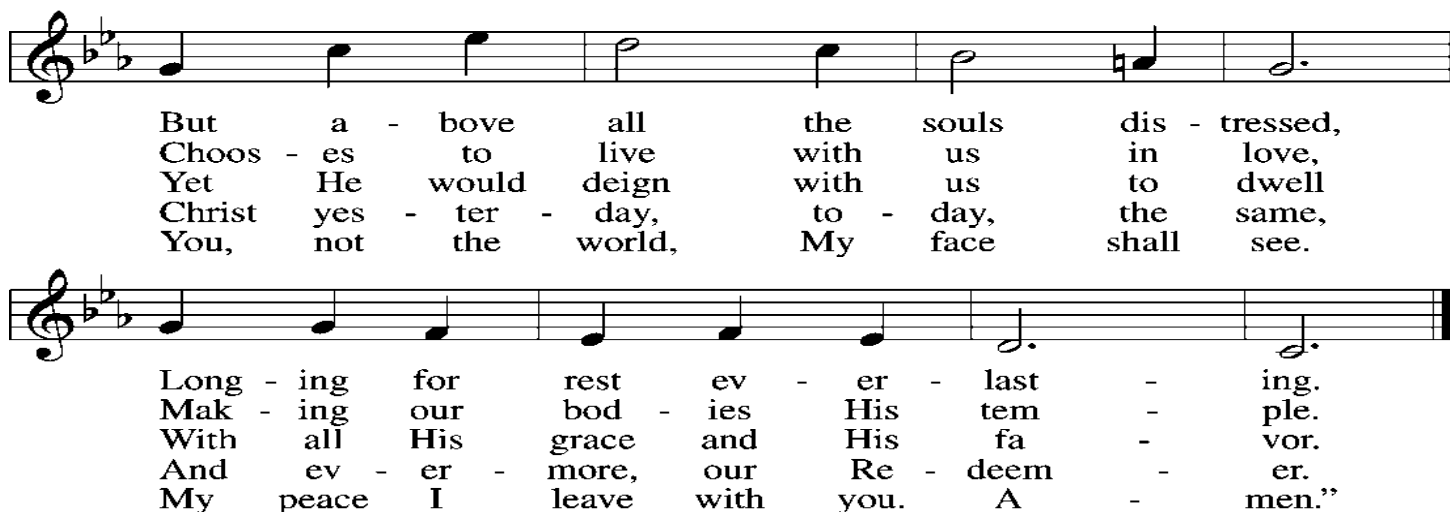
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing. Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.

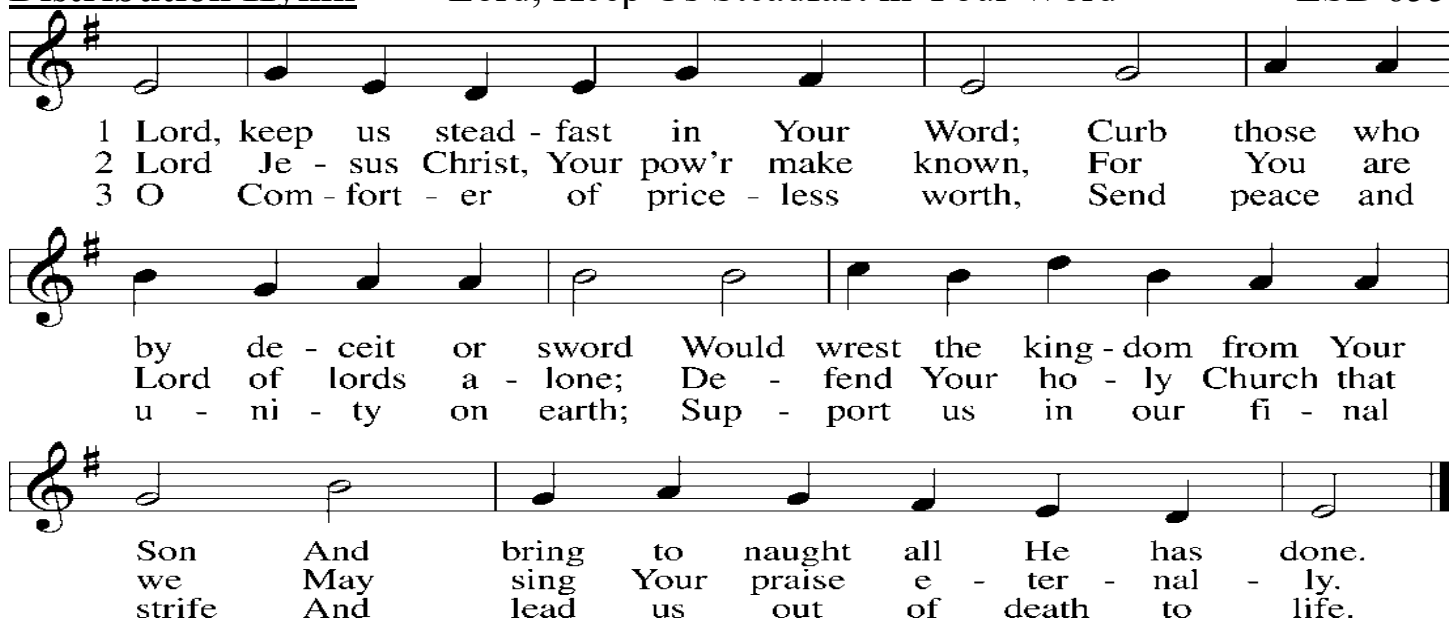


But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.

Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

Distribution Hymn "Lord, Keep Us Steadfast in Your Word" LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Nunc Dimittis **Song of Simeon**

LSB 199



G Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy



Post-Communion Thanksgiving

P Let us pray: Most glorious Father, we thank You for feeding our faith through this Holy Supper, strengthening us to live as those who know and believe Your truth. Keep us in the true faith, that bound to Your truth we might joyfully declare the One who sets us free—namely, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Closing Sentences *John 8:36; Galatians 5:1; Romans 6:23; Galatians 5:13*

P If the Son sets you free, you will be free indeed.

C For freedom Christ has set us free.

P For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

C For freedom Christ has set us free.

P Do not use your freedom as an opportunity for the flesh, but through love serve one another.

C For freedom Christ has set us free.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

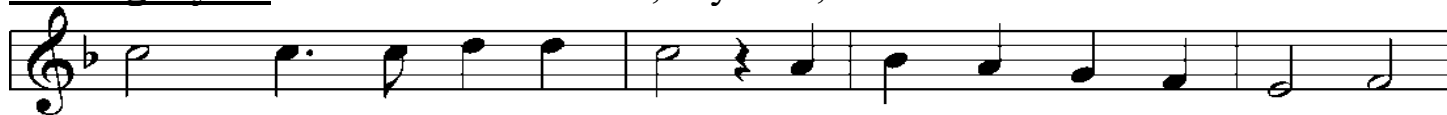
C Amen.

Announcements

Closing Hymn

"The Lord, My God, Be Praised"

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Ring of the Bells

Postlude

Acknowledgments

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WE CONTINUE TO PRAY FOR

- All the families of Our Savior.
- Protection for our armed forces and strength to their families, especially Linnea Elmore.
- Wisdom and guidance for our nation's leaders.
- Wisdom, guidance and protection for our schools.
- Seasonal weather to bless the Lord's earth.
- Missionaries
- Seminarians, including J. T. & Dana Elmore.
- Continued guidance & blessing for Pastor Pase.

OUR HOMEBOUND/SHUT-IN MEMBERS

- Chesley Fletcher
- Harold Hohhertz, Coronado Nursing Home #203
- Lucille Jacobson, Lyndale Memory Care #16.
- Barbara Weeks
- Martha Williams, Lyndale Senior Living, #223
- Mike Welch
- Irma Garrett, Lyndale Senior Living, #208

ONGOING HEALTH CONCERNS

- Bruce Overbeck, Tom Denslow's cousin, who has Stage 3 Lung Cancer.
- David Tafelmeyer, will receive radiation treatments in Dallas over the next 9 months.
- Jeffrey Carpenter (Alexis Fetsch's father), cancer.
- Russell Angeletti, Brian's dad, chemo has begun.
- Kathy Wallace recovering from a stroke at Avir at Haskell, 1504 N 1st St. Haskell, TX 79521.
- Joe & Sandy Jager, former members, he has prostate cancer, she has early dementia and Parkinson's.
- Melinda Reed, Cousin of Cherri Stegemoeller, Stage 3 Breast Cancer.
- Myron Leesman, rare type of Leukemia.
- Gray Kincaid, Irene's uncle, who has a growth in his esophagus that cannot be removed.
- Suzanne Rhodes stomach cancer is gone. They removed 30 lymph nodes and PET scan was completely clear. She will need 4 more rounds of chemo and then she will go once a month for immunotheapay.
- Everett Foster- Duchenne Muscular Dystrophy.
- Patsy Tadlock intense nausea.
- Bowen Burleson- complications after being born 4 months early and still making progress.

ILL OR RECOVERING

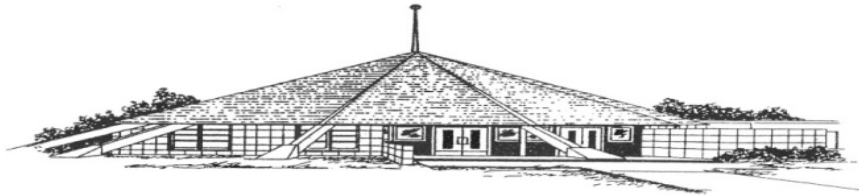
- Eric Foster was rushed to the ER for breathing trouble.
- Willa Dean, Mike Martinez's mother, she is home and doing well. She occasionally forgets things due to the dementia. Tina has created a reminder board for her medications, and therapy exercises she needs to do.
- Irma Garrett who fell and broke her right femur and had surgery.
- Lindie Roberts who was in a car accident.
- Allyson and Jim Roze, Alexis Fetsch's mom and step dad who were in the center of the hurricane and lost power.
- Lupie, friend of Shannon Gannaway, they tried to do a biopsy on the lung but it had shrunk. Belinda, friend of Shannon, the tumor shrunk to the point it cannot be felt. She was taken off one of the meds and is halfway done with her treatments. She has to go out of town for her treatments, prayers for safe travels.
- Tony (client of Shannon Gannaway), Shannon Sanders (grandma of Alexis Fetsch's granddaughter), Mitsy Hardman (Danise Weise's mother), Pat Kionka, Helma Delattre, Alexis Fetsch's Grandmother, Chaplain Buelmann and the 317th Squadron, and the men at Dyess, Sharon Sherbert, Brady Brigance (20), (son of a cousin of Ardyce Hill), Gary & Delores Tackett, (friend of Martha Williams), Cynthia, (sister of Deb Leesman), Larry Earley, Herb (Dana Elmore's dad), Sonya Bartz, Sonya Bartz's dad.
- Amy Turner, Harold Hohhertz, Cherri Stegemoeller, Kari Kionka, Marianne Anders, Eric Foster, recovering after surgery.

MOURNING

- Family of Mabel Koslan, Mark Koslan's cousins wife, who passed away 10/15.
- Family of Clayton Arvison (94), Kim Homeyer's Uncle/Godfather who passed 10/14.
- Family of Curt Christiansen, husband of Mark Koslan's cousin, who passed 10/9.
- Family of Hoylene Slabaugh, friend of the Denslow's & Bradley's who passed away 10/5.
- Family of Alan Holmes, who passed away 10/4.
- Family of Nelda Gillihan, Pastor's daughter in law Kinsey's nana, who passed away 10/4.

Serving the Lord Today

Presiding Minister Reverend Robert Pase
Music Director..... Janna Atkins
Elder Mark Koslan
Acolyte Seth Carter
Altar Guild..... Kim Homeyer, Jill Koslan
Greeter Tom & Kathy Denslow
Teller Ardyce Hill



Our Savior Lutheran Church – LCMS

4933 South 7th Street, Abilene, TX 79605

Phone: 325-692-6163 Email: oslcabilene@gmail.com

Website: oslcabilene.org

Facebook: Our Savior Lutheran Church

Pastor Pase Cell: 432-425-9531

Email: pastorpase@gmail.com

Our Ministry Staff

Reverend Robert Pase, Pastor 432-425-9531
Amanda Bradley, Church Office Administrator 325-692-6163

The Altar Flowers

have been provided to the Glory of God by the Denslow Family in celebration of Tom's birthday 10/23, and Donna Miller in celebration of my grandson, Carter Gannaway's 17th birthday on 10/30.

Please read the announcement page for the week's calendar and other important information regarding the ministry of our congregation!